

# **M3 Junction 9 Improvement**

**Scheme Number: TR010055**

## **6.2 Environmental Statement Chapter 2 The Scheme and its Surroundings - Figures Part 2 of 4**

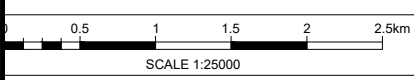
**APFP Regulation 5(2)(a)**

**Planning Act 2008**

**Infrastructure Planning (Applications: Prescribed Forms and  
Procedure) Regulations 2009**

**Volume 6**

**November 2022**



**NOTES**  
 Purpose of use  
**FOR DCO SUBMISSION**  
 Development Consent Order Number / Document  
**TR010055/APP/6.2**

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**KEY:**  
 APPLICATION BOUNDARY

REV	DATE	REVISION NOTE	ORIG	CHK'D	APP'D
0	NOV22	APPLICATION SUBMISSION	IM	AC	AS

DESIGNER  


CONTRACTOR  


CLIENT  


PROJECT TITLE  
**M3 JUNCTION 9 IMPROVEMENT**

PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN  
 APFP REGULATIONS 5(2)(a)  
 (DOCUMENT REFERENCE 6.2)**


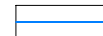




SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:25000    STATUS: REV 0

DOCUMENT REFERENCE  
 HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0016

**Existing Features:**

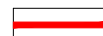

**General Features**

-  National Cycle Network (NCN Route 23)
-  Existing Hampshire County Council Footpath
- Existing Environmental Features**
-  Retained Woodland Trees and Hedges predominantly located within the Application Boundary
-  Existing Woodland Trees and Hedges predominantly located outside the Application Boundary
-  Watercourses - River Itchen and its tributaries
-  Existing Landform (Contours)

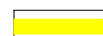







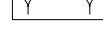
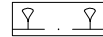




**Primary Planning and Policy Considerations**

-  South Downs National Park

**Proposed Project Features:**




-  Application Boundary
-  Permanent Acquisition of Land

**General Project Features**




-  Proposed Footway, Cycleway and Horse-Riding Route
-  Proposed Footpath Link
-  Proposed Footway and Cycling Route
-  Proposed New Carriageway
-  Proposed 1.35m high post and wire fence
-  Proposed 1.3m high post and 4 rail fence
-  Proposed Bridge Parapet
-  Proposed Retaining Wall
-  Proposed Cutting
-  Proposed Embankment
-  Proposed Modified Landform (Contours) Metres Above Ordnance Datum
-  Proposed Variable Message Sign (VMS) Sign
-  Relocated VMS Sign
-  Proposed Sign Gantries

**Proposed Landscape Elements:**

**Grassland (LE 1)**

-  LE1.1 Amenity Grass (EFK)
-  LE1.3 Chalk Grassland
-  LE1.3 Species Rich Grassland


**Planting (LE 2)**

-  LE2.1 Woodland (Broadleaf)
-  LE2.4 Linear Belts of Shrubs and Trees
-  LE2.8 Native Scrub Planting




**Hedgerows (LE 4)**

-  LE4.3: Native Species Hedgerow

**Trees (LE 5)**

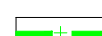




-  LE5.1: Individual Trees

**Wetland Habitats (LE 6)**

-  LE6.1 Waterbodies and Associated Plants
-  LE6.2 Banks and Ditches
-  LE6.4 Marsh and Wet Grassland

**Proposed Environmental Elements:**

**Ecological (E3)**

- E3.2: Ecology Protection Measures (EPM)
-  E3.2 Ecological Protection Measure - Ecological Fencing (1.3m high post and 4 rail fence)
-  E3.2 EPM - Bat box
-  E3.2 EPM - Dormice nest box
-  E3.2 EPM - Reptile hibernacula
-  E3.2 EPM - Bird box

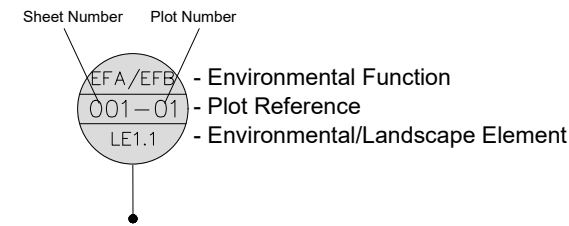
**Reference**

An Environmental Feature Reference Symbol is provided for each environmental / landscape element. This provides a unique reference ID, environmental function and the specific landscape / environmental element. For ease of interpretation and to reduce the duplication of data, where single elements span multiple sheets only the full symbol is provided on the sheet it first appears on, with each subsequent symbol for that element referencing back to the original symbol location.

**Environmental Functions (EF)**

- EFA Visual Screening
- EFB Landscape Integration
- EFC Enhancing the Built Environment
- EFD Nature Conservation and Biodiversity
- EFE Visual Amenity
- EFF Heritage
- EFG Auditory Amenity
- EFH Water Quality
- EFJ Agricultural/Highway Boundary
- EFK Access

**Reference**



**NOTES**

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DESIGNER



CONTRACTOR



CLIENT



PROJECT TITLE

**M3 JUNCTION 9 IMPROVEMENT**

PROJECT STAGE

**PCF STAGE 3**

DRAWING TITLE

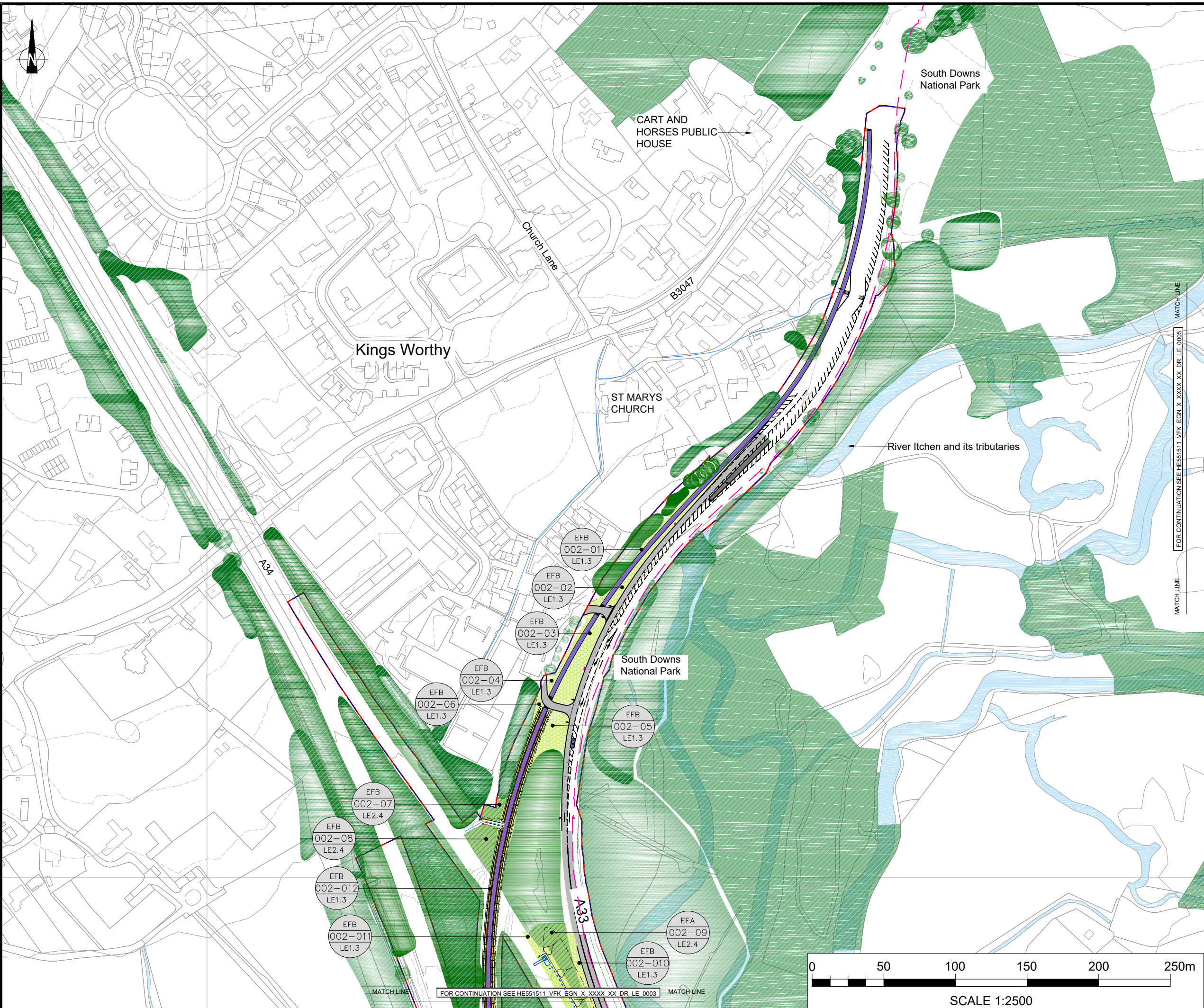
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (LEGEND) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

SUITABILITY

**APPLICATION SUBMISSION**

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DOCUMENT REFERENCE  
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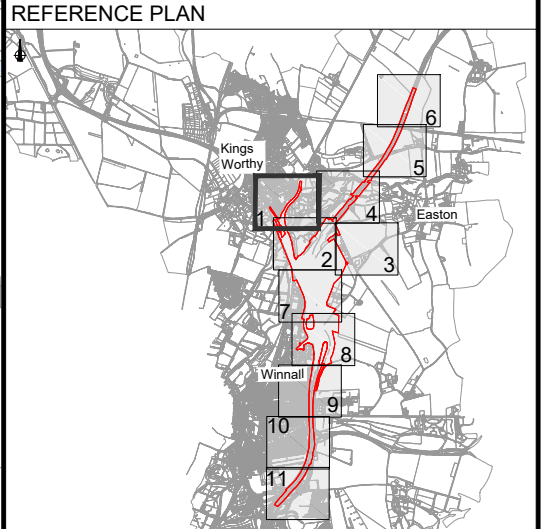


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DESIGNER  
**Stantec**

CONTRACTOR  
**VolkerFitzpatrick**

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**national highways**

PROJECT TITLE  
**M3 JUNCTION 9 IMPROVEMENT**

PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 1 OF 11) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

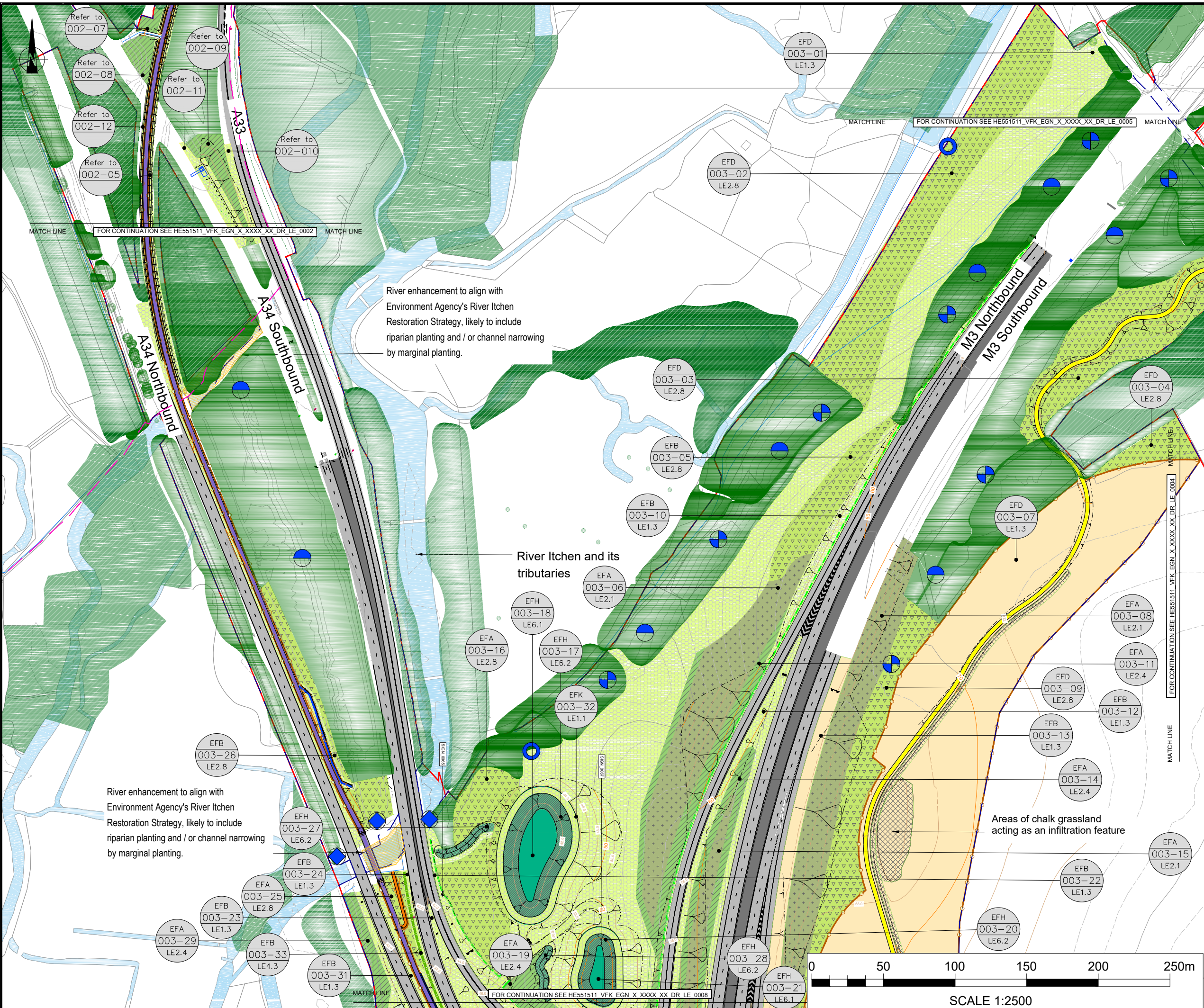
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SCALE 1:2500

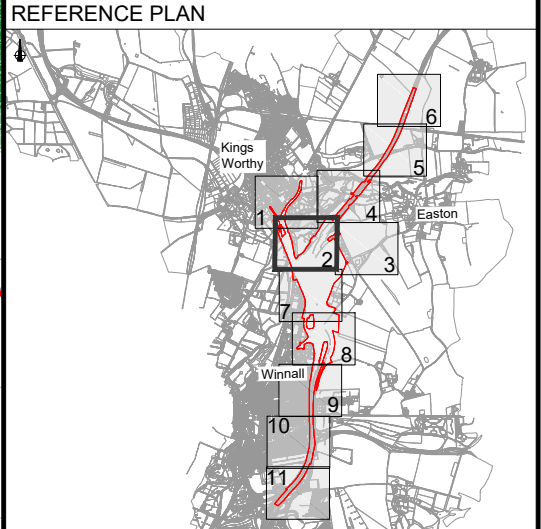


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- Plot reference 003-02, 003-04 and 003-16 have opportunity for advanced planting
- Plot references 003-05, 003-06, and 003-11, to be specified with reference to adjacent water main and Southern Water's "A Guide to Tree Planting near Southern Water Mains and Sewers" guide. Only small shrubs / hedgerows on top of water main and within 6m easement. Small trees and shrubs within 6-10m offset zone. Woodland and large trees to be planted outside of 10m zone.



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**national highways**

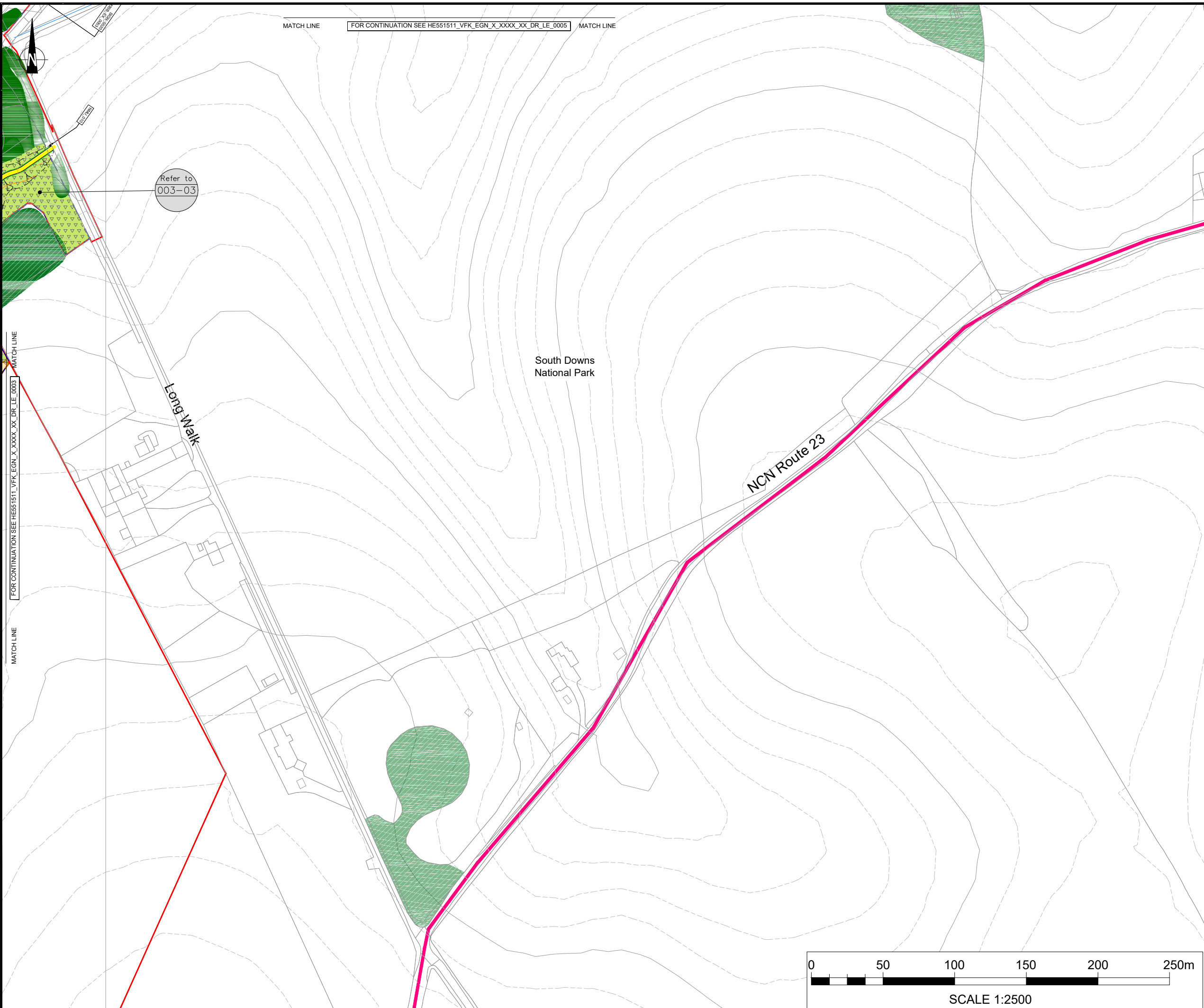
PROJECT TITLE  
**M3 JUNCTION 9 IMPROVEMENT**

PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 2 OF 11) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

SUITABILITY  
**APPLICATION SUBMISSION**

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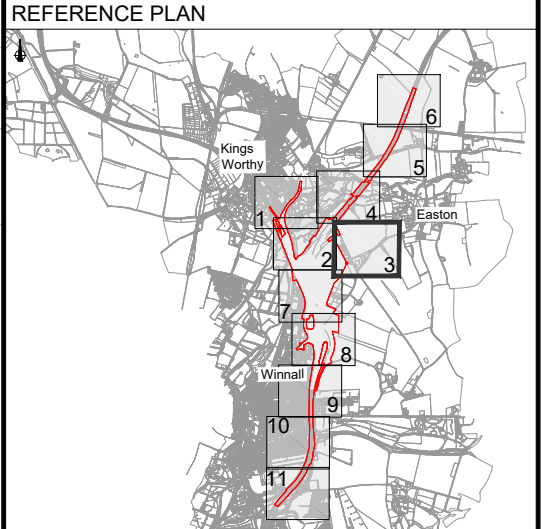


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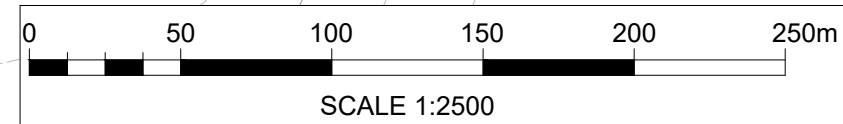
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**PCF STAGE 3**

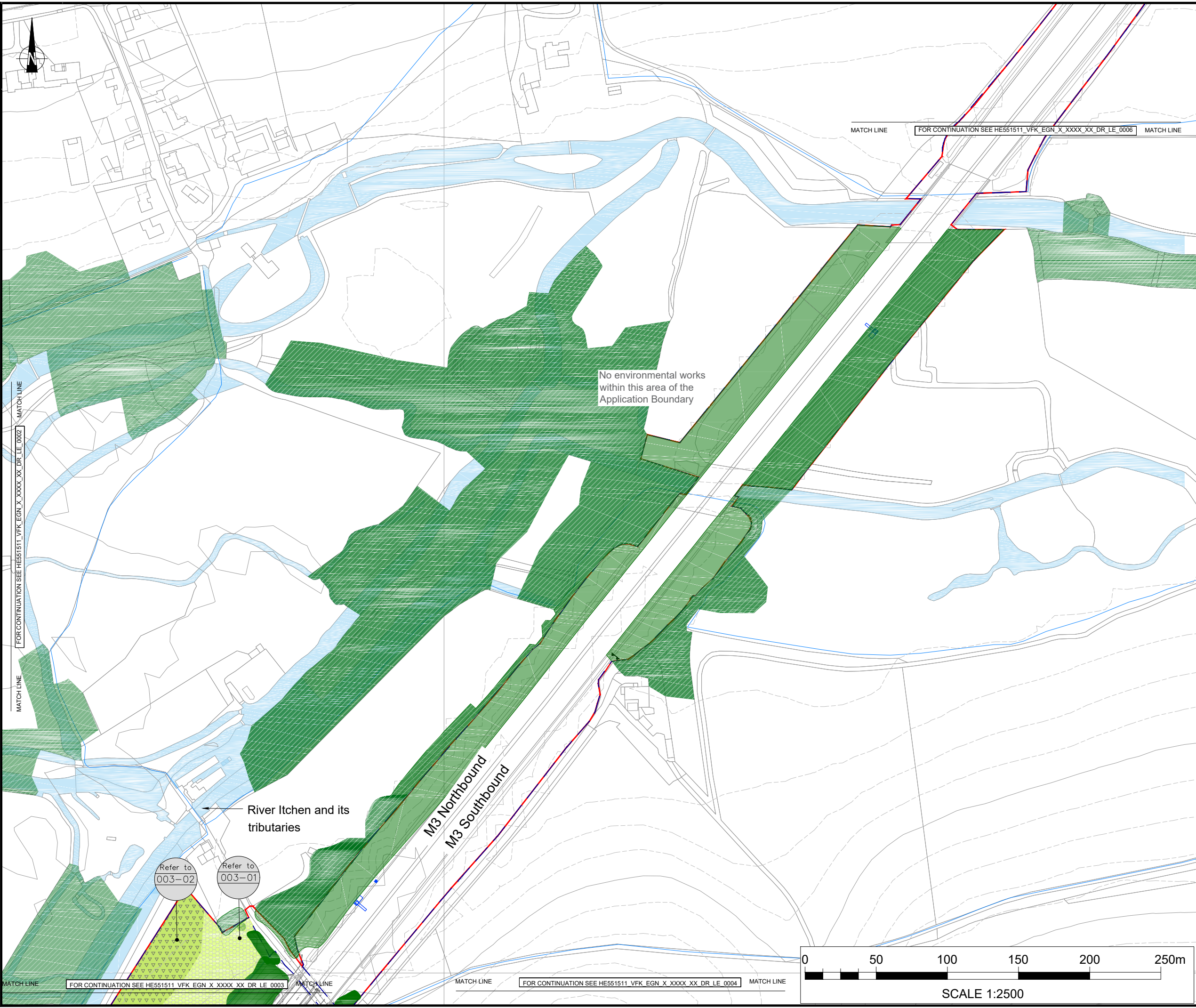
DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 3 OF 11) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:2500    STATUS: REV 0

DOCUMENT REFERENCE  
HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0004





No environmental works within this area of the Application Boundary

River Itchen and its tributaries

M3 Northbound  
M3 Southbound

Refer to 003-02

Refer to 003-01

MATCH LINE FOR CONTINUATION SEE HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0006 MATCH LINE

MATCH LINE FOR CONTINUATION SEE HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0002 MATCH LINE

MATCH LINE FOR CONTINUATION SEE HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0003 MATCH LINE

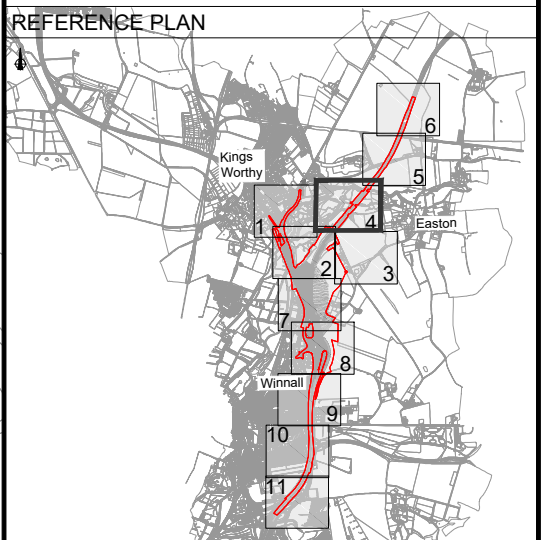
MATCH LINE FOR CONTINUATION SEE HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0004 MATCH LINE



SCALE 1:2500

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- Plot reference 003-02 has opportunity for advanced planting



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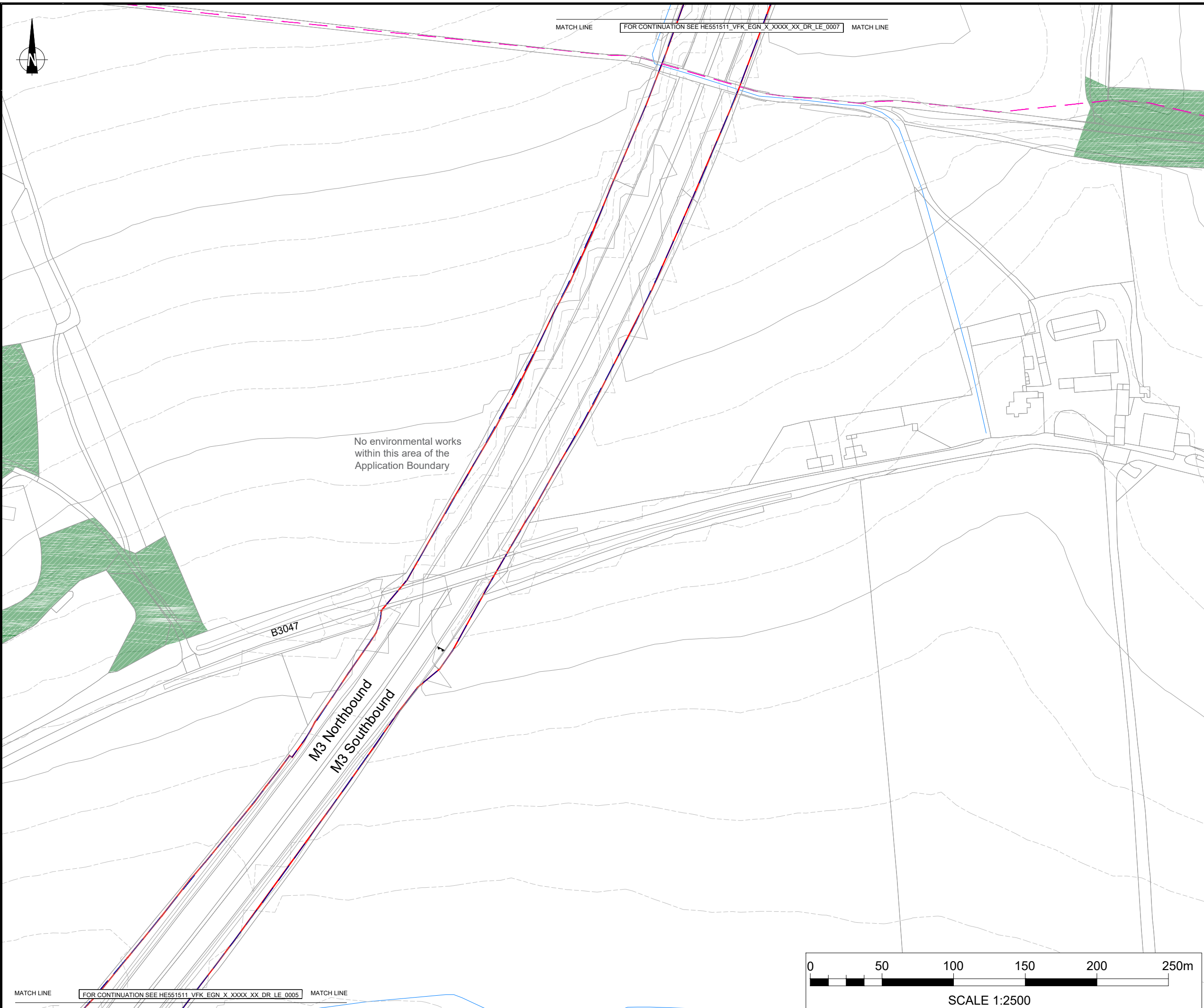
PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 4 OF 11) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

SUITABILITY  
**APPLICATION SUBMISSION**

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DOCUMENT REFERENCE  
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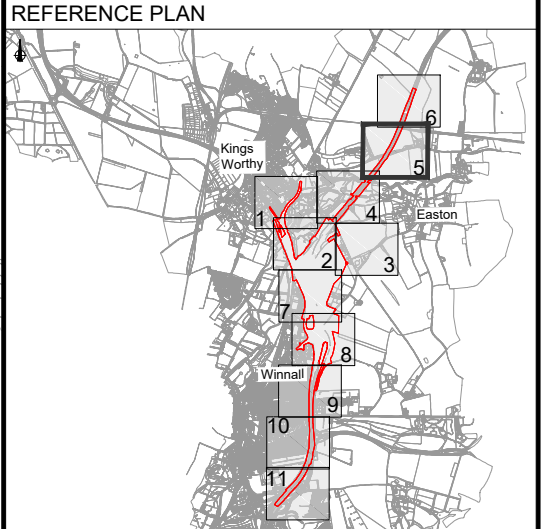


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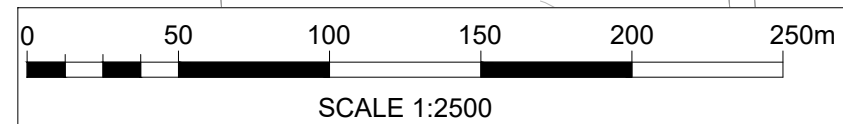
PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
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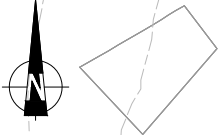
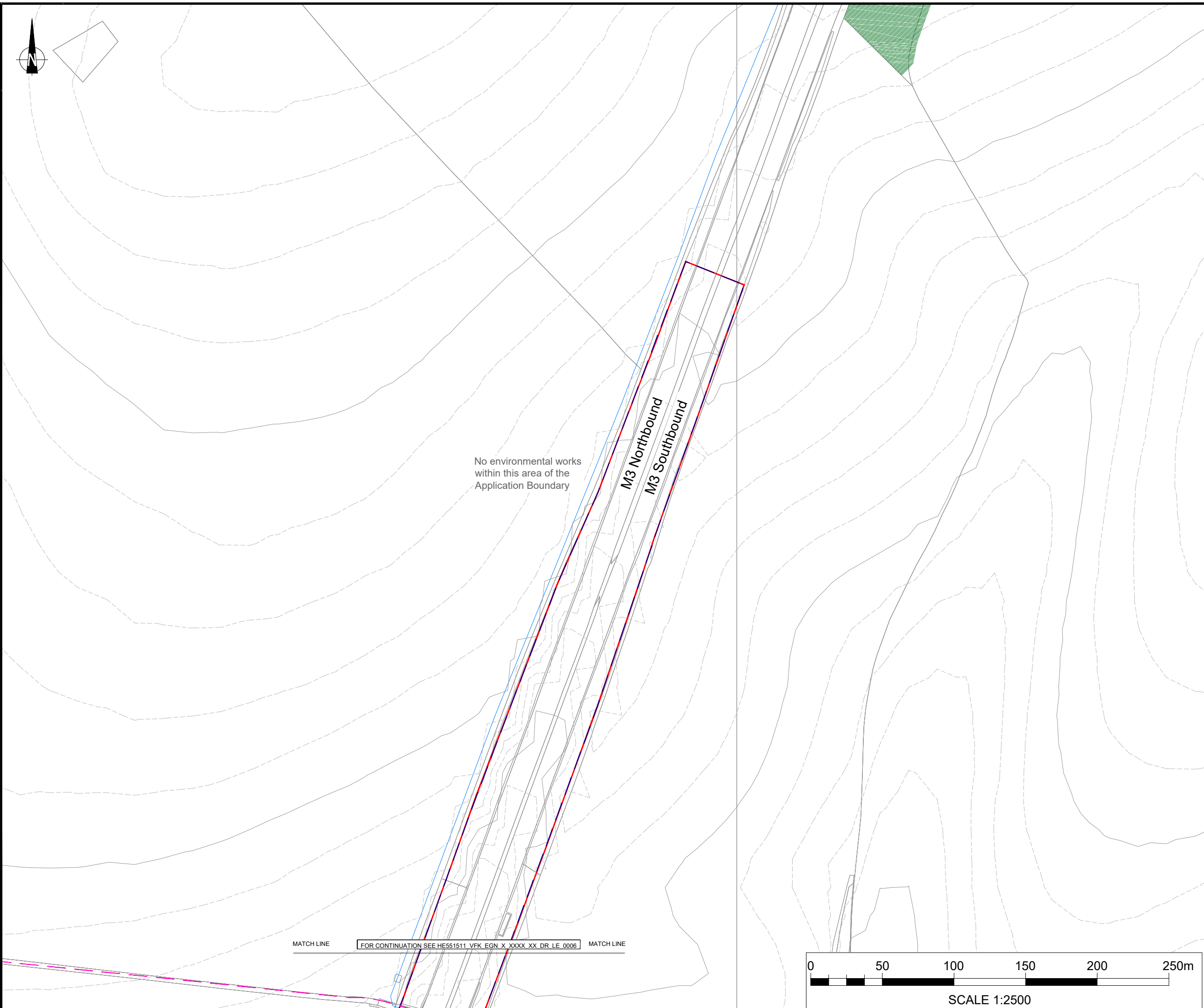
SUITABILITY  
**APPLICATION SUBMISSION**

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DOCUMENT REFERENCE  
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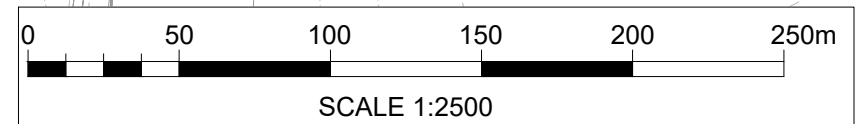




No environmental works within this area of the Application Boundary

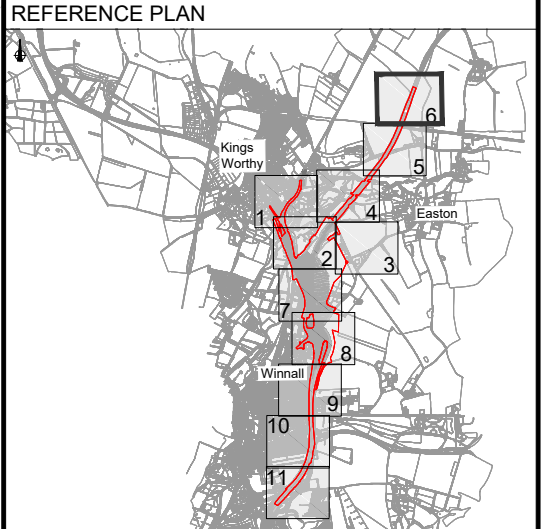
M3 Northbound  
M3 Southbound

MATCH LINE FOR CONTINUATION SEE HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0006 MATCH LINE



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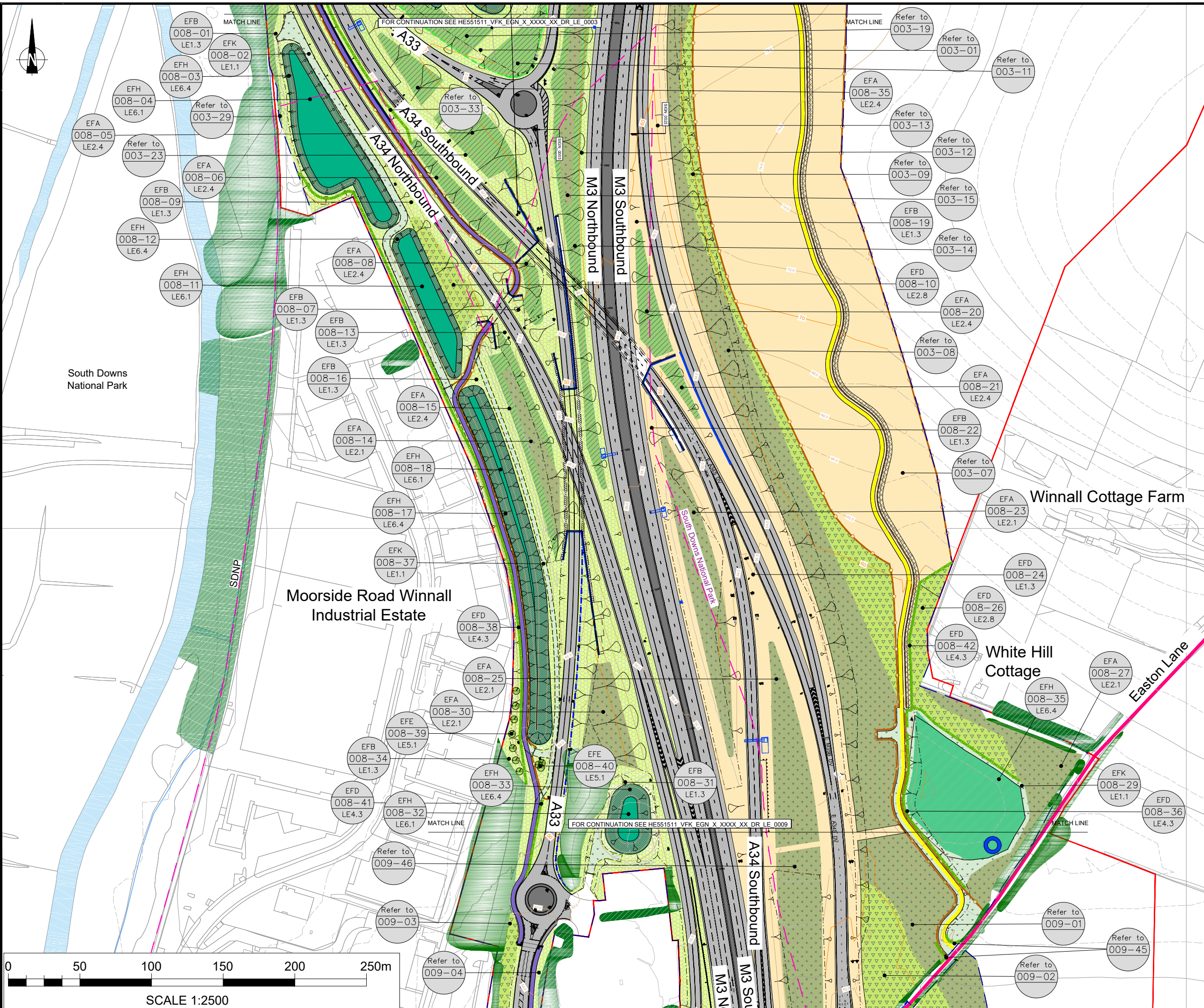
PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 6 OF 11)  
 APFP REGULATIONS 5(2)(a)  
 (DOCUMENT REFERENCE 6.2)**

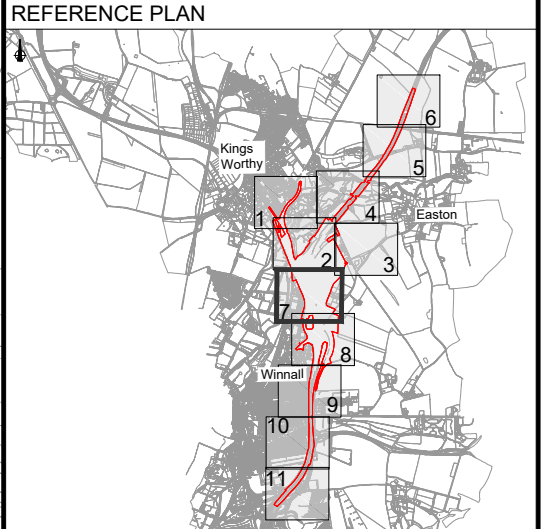
SUITABILITY  
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SHEET SIZE: A3    SCALE: 1:2500    STATUS: REV 0

DOCUMENT REFERENCE  
 HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0007



- NOTES**
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  - Vegetation outside of Application Boundary sourced from National Forest Inventory Woodland England 2018
  - Plot reference 008-26, 008-27 have opportunity for advanced planting
  - Plot references 008-05, 008-06, 008-08, 008-10 and 008-35, to be specified with reference to adjacent water main and Southern Water document "A Guide to Tree Planting near Southern Water Mains and Sewers". Typically, only small shrubs / hedgerows on top of water main and within 6m easement. Small trees and shrubs within 6-10m offset zone. Woodland and large trees to be planted outside of 10m zone.



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**national highways**

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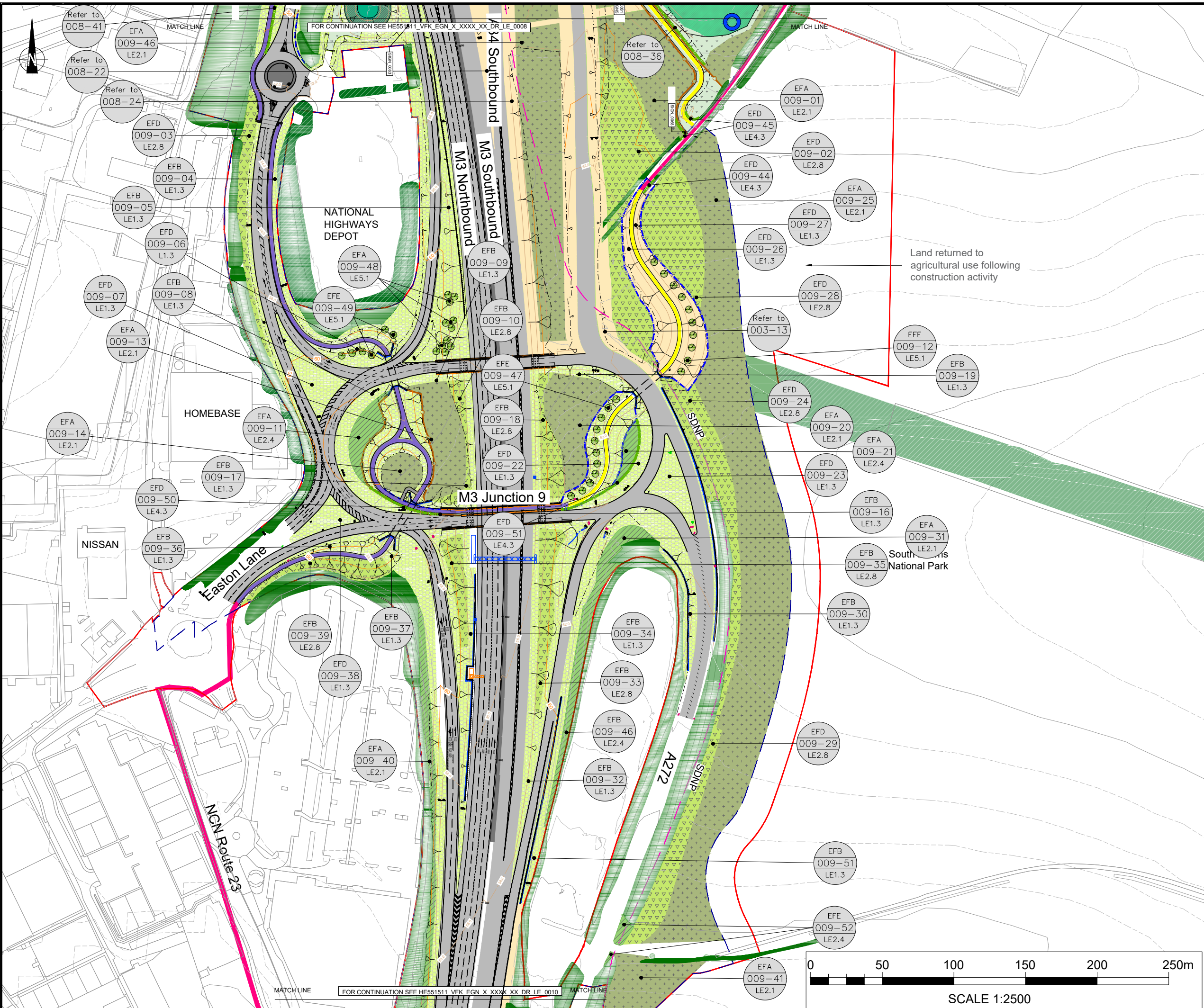
PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 7 OF 11)  
APFP REGULATIONS 5(2)(a)  
(DOCUMENT REFERENCE 6.2)**

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:2500    STATUS: REV 0

DOCUMENT REFERENCE  
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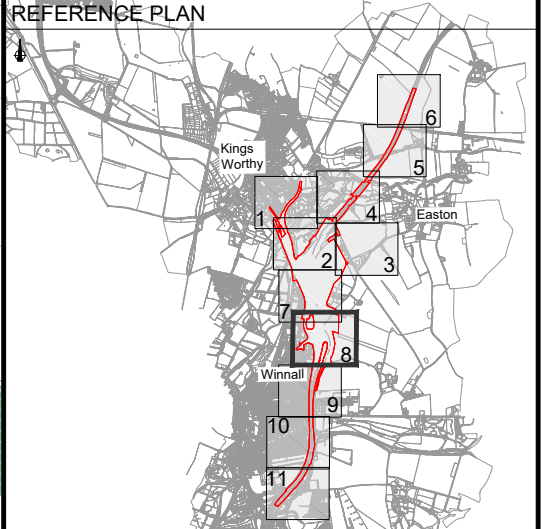


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- Plot reference 009-25 and 009-41 have opportunity for advanced planting



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CONTRACTOR  
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**national highways**

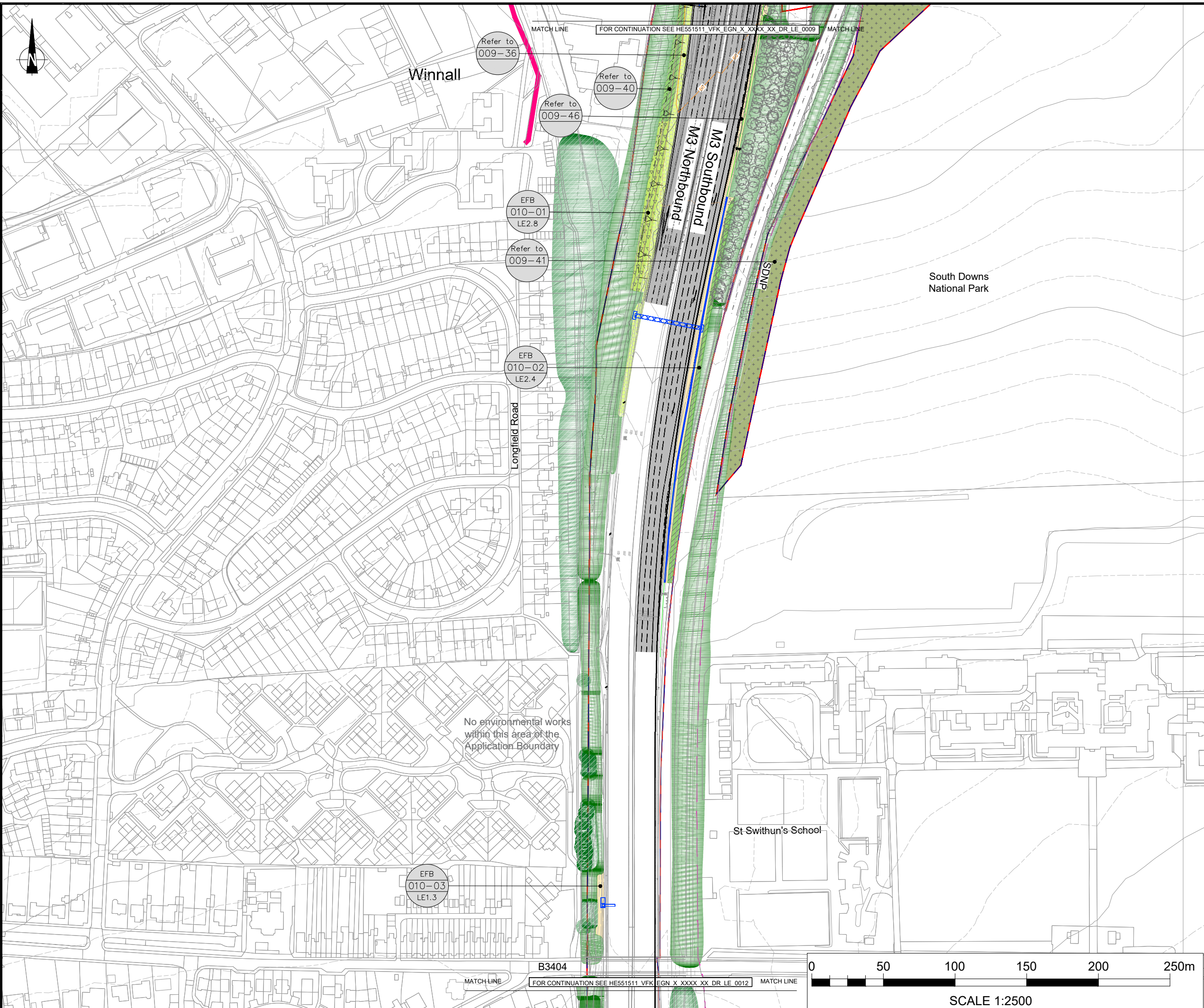
PROJECT TITLE  
**M3 JUNCTION 9 IMPROVEMENT**

PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 8 OF 11) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

SUITABILITY  
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DOCUMENT REFERENCE  
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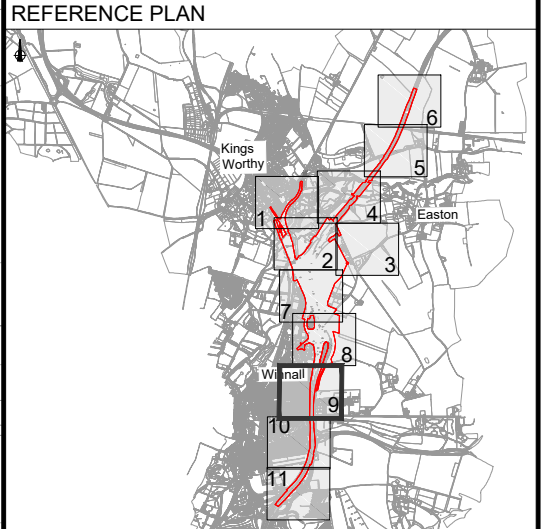


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- Plot reference 009-41 has opportunity for advanced planting



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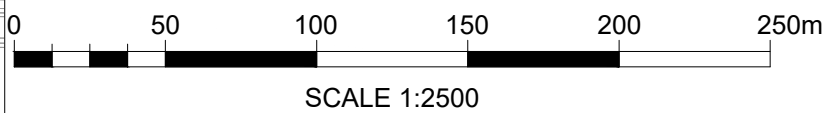
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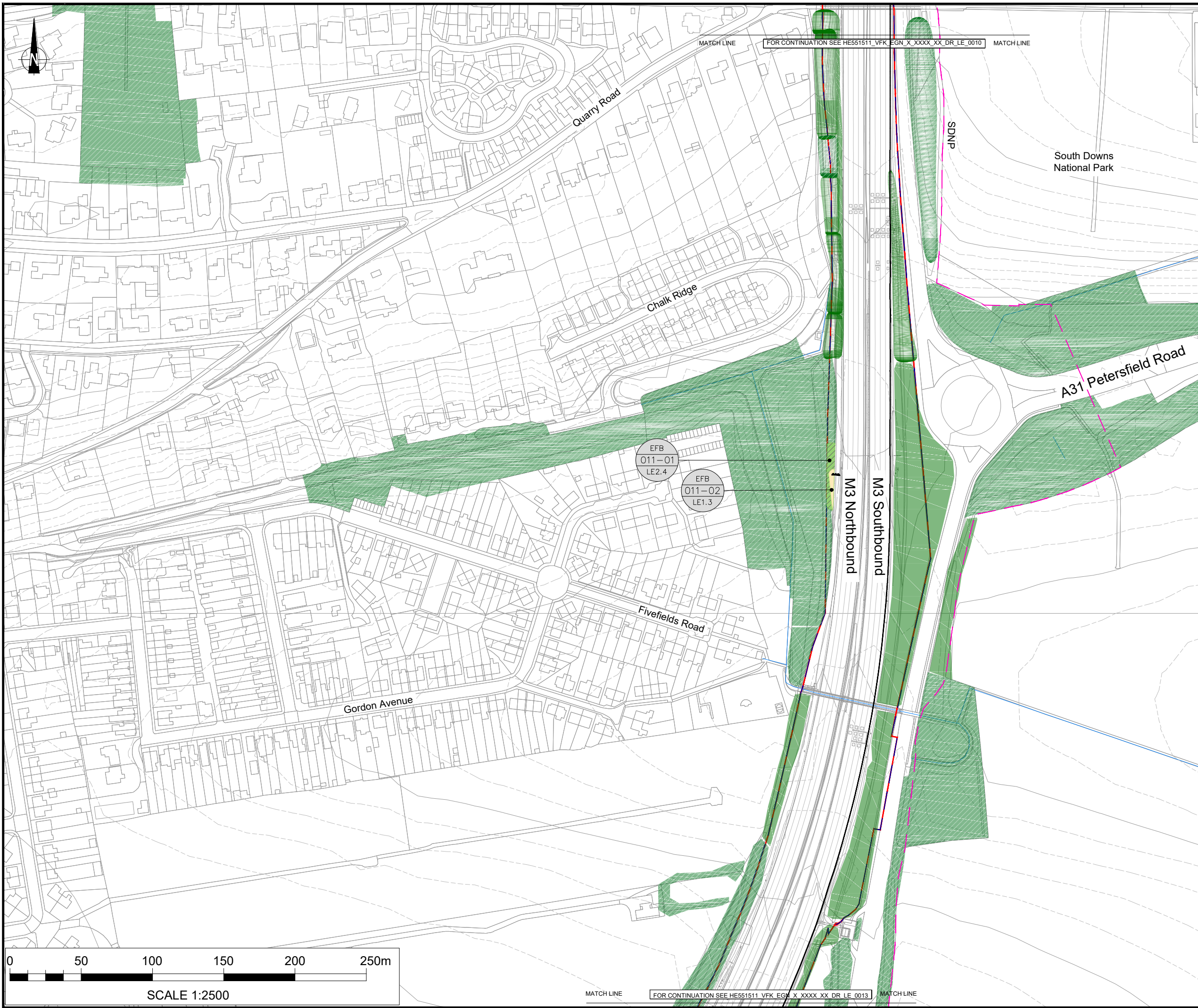
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**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 9 OF 11) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:2500    STATUS: REV 0

DOCUMENT REFERENCE  
HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0010



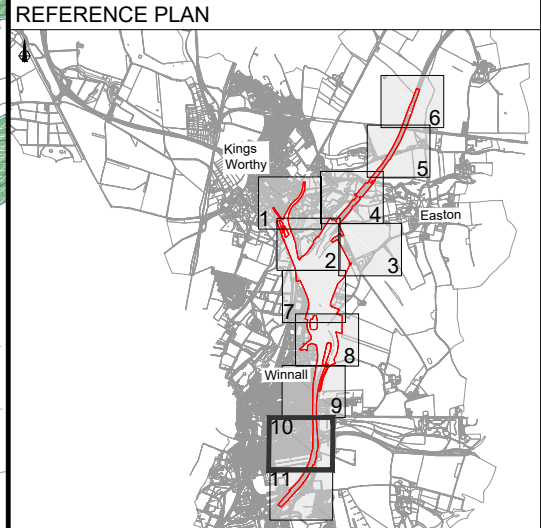


NOTES

Purpose of use  
**FOR DCO SUBMISSION**

Development Consent Order Number / Document  
**TR010055/APP/6.2**

- This drawing has been produced using CAD software, therefore all dimensions are shown in metres unless shown otherwise.
- Do not scale from this drawing. Use only printed dimensions.
- For legend refer to drawing HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0015 Environmental Masterplan Legend
- Vegetation outside of Application Boundary sourced from National Forest Inventory Woodland England 2018



REV	DATE	REVISION NOTE	ORIG	CHK'D	APP'D
0	NOV22	APPLICATION SUBMISSION	IM	AC	AS

DESIGNER

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CLIENT

PROJECT TITLE  
**M3 JUNCTION 9 IMPROVEMENT**

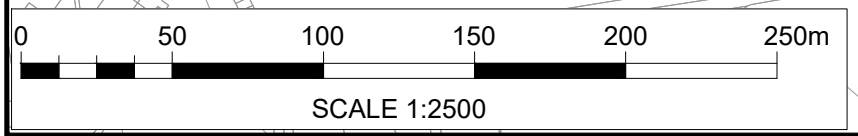
PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 10 OF 11)  
APFP REGULATIONS 5(2)(a)  
(DOCUMENT REFERENCE 6.2)**

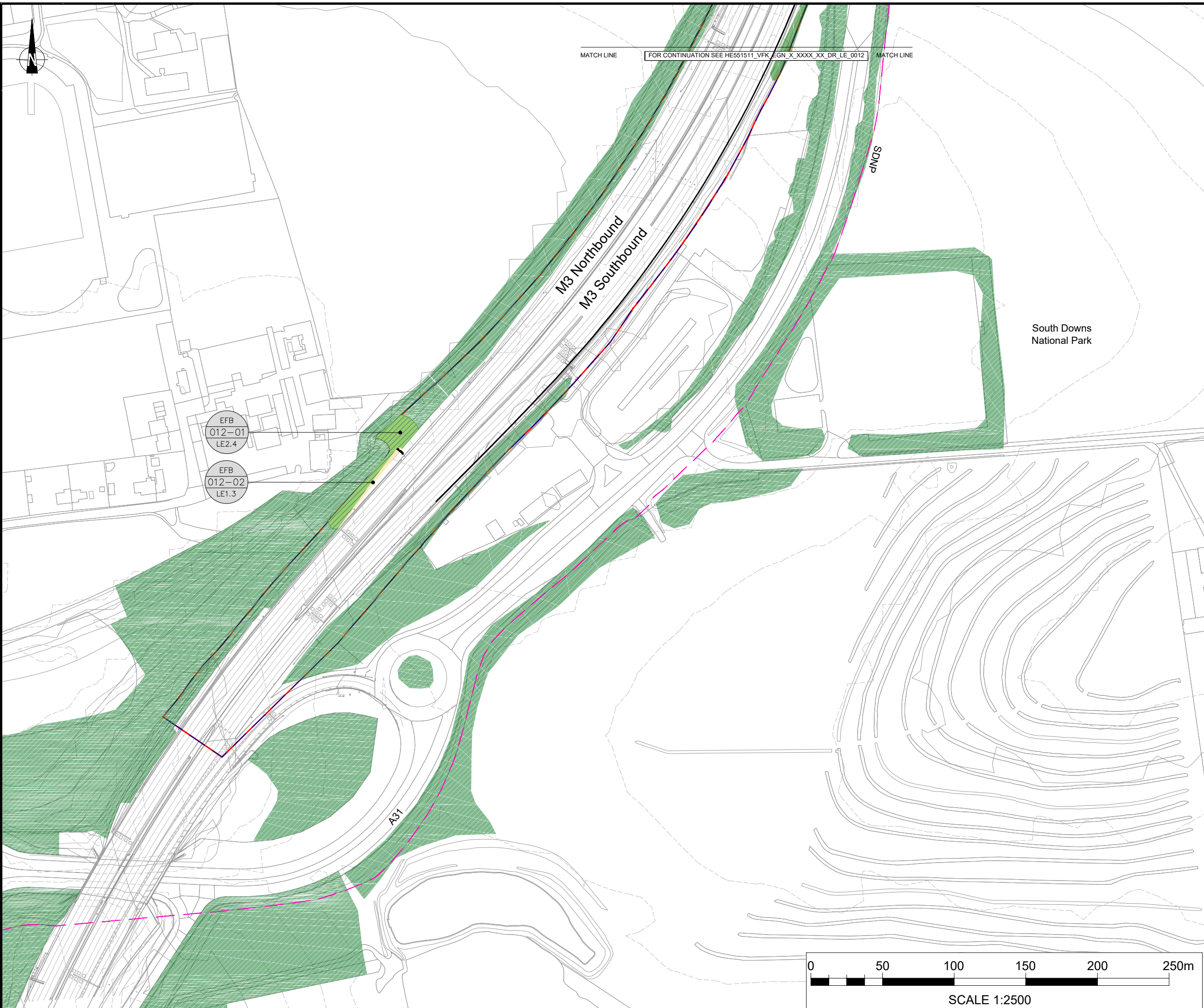
SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:2500    STATUS: REV 0

DOCUMENT REFERENCE  
HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0012



MATCH LINE    FOR CONTINUATION SEE HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0013    MATCH LINE

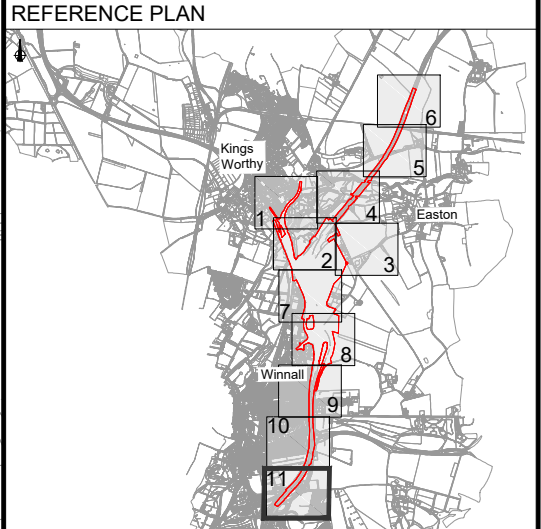


NOTES

Purpose of use  
**FOR DCO SUBMISSION**

Development Consent Order Number / Document  
**TR010055/APP/6.2**

- This drawing has been produced using CAD software, therefore all dimensions are shown in metres unless shown otherwise.
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- For legend refer to drawing HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0015 Environmental Masterplan Legend
- Vegetation outside of Application Boundary sourced from National Forest Inventory Woodland England 2018



REV	DATE	REVISION NOTE	ORIG	CHK'D	APP'D
0	NOV22	APPLICATION SUBMISSION	IM	AC	AS

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PROJECT TITLE  
**M3 JUNCTION 9 IMPROVEMENT**

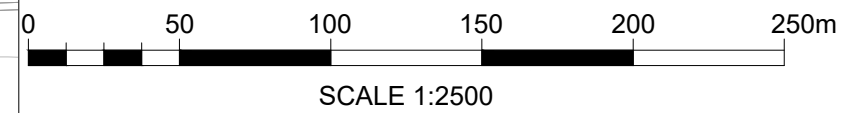
PROJECT STAGE  
**PCF STAGE 3**

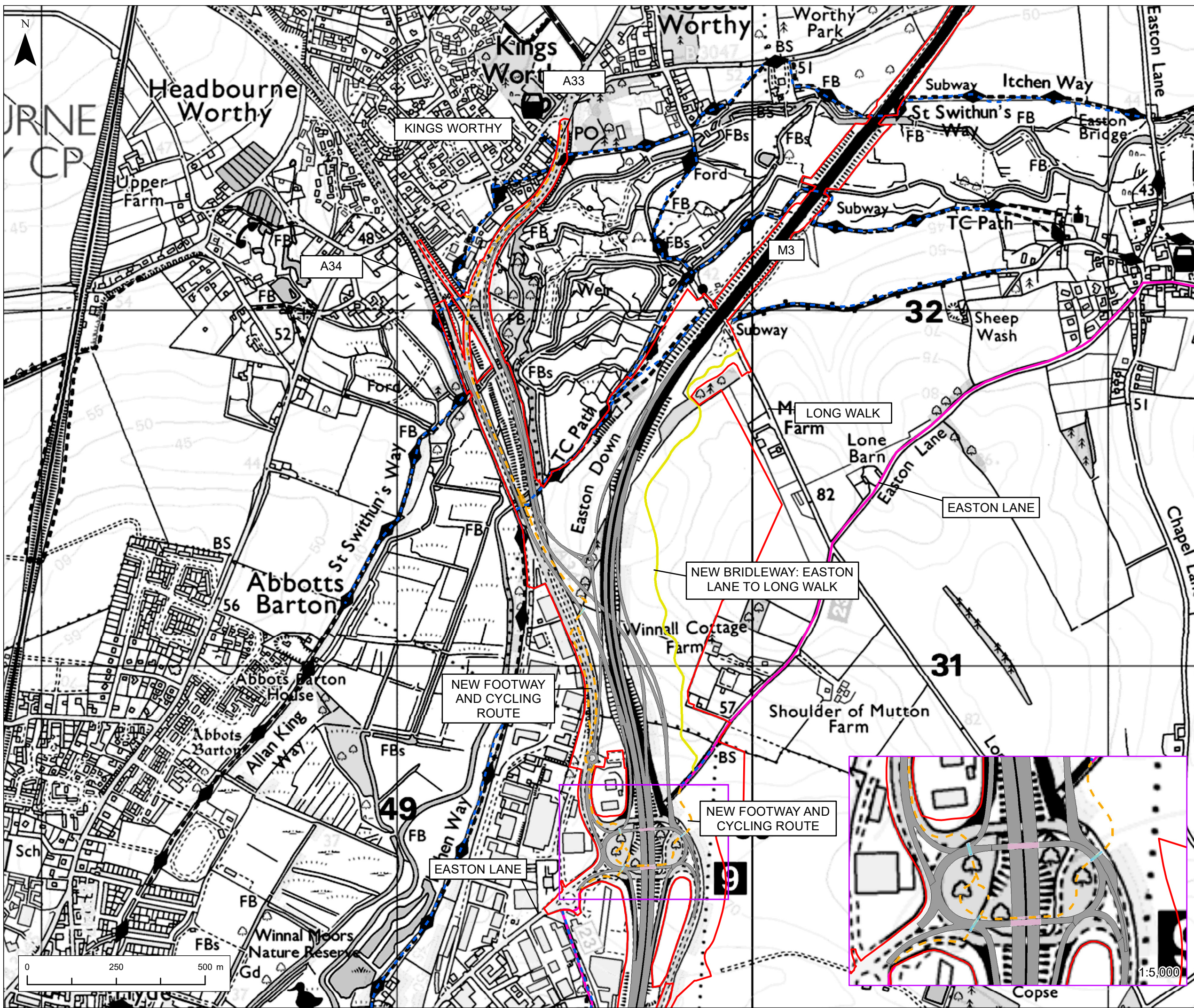
DRAWING TITLE  
**FIGURE 2.3 - ENVIRONMENTAL MASTERPLAN (SHEET 11 OF 11) APFP REGULATIONS 5(2)(a) (DOCUMENT REFERENCE 6.2)**

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:2500    STATUS: REV 0

DOCUMENT REFERENCE  
HE551511\_VFK\_EGN\_X\_XXXX\_XX\_DR\_LE\_0013





**NOTES**  
 1. This drawing has been produced using GIS software, therefore all dimensions are shown in meters unless shown otherwise.

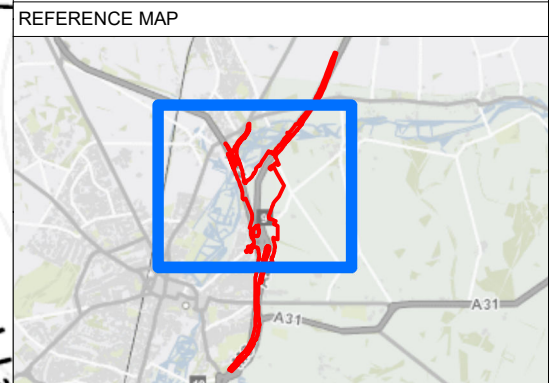
**Legend**

- Application Boundary
- Existing Footpath
- National Cycle Network (NCN 23)

**New Walking and Cycling**

- New Bridleway
- New Footway and Cycling Route
- Pedestrian Subway
- New Cycle and Pedestrian Footbridge
- Bridge Extent Above M3 Alignment
- Proposed Carriageway

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0	November 2022	APPLICATION SUBMISSION	TL	LW	AS

**DESIGNER**

**CONTR/**

**CLIENT**

**PROJECT TITLE**  
 M3 JUNCTION 9 IMPROVEMENT SCHEME

**PROJECT STAGE**  
 PCF STAGE 3

**DRAWING TITLE**  
 FIGURE 2.4 – THE SCHEME: EXISTING AND NEW WALKING, CYCLING AND HORSE-RIDING ROUTES APFP REGULATIONS 5(2)(a) DOCUMENT REFERENCE 6.2

**SUITABILITY**  
 APPLICATION SUBMISSION

**SHEET SIZE:** A3    **SCALE:** 1:10,000    **STATUS:** REV 0

**DRAWING NUMBER**  
 HE551511-VFK-HGN-X\_XXXXX\_XX\_DR\_LE\_0131

